

## Called as Partners in Christ's Service 761



1 Called as part-ners in Christ's ser-vice, called to min-is-tries of grace,  
 2 Christ's ex-am-ple, Christ's in-spir-ing, Christ's clear call to work and worth,  
 3 Thus new pat-terns for Christ's mis-sion, in a small or glob-al sense,  
 4 So God grant us for to - mor-row ways to or-der hu - man life



we re-pond with deep com-mit-ment fresh new lines of faith to trace.  
 let us fol-low, nev-er fal-tering, rec-on-cil-ing folk on earth.  
 help us bear each oth-er's bur-dens, break-ing down each wall or fence.  
 that sur-round each per-son's sor-row with a calm that con-quests strife.



May we learn the art of shar-ing, side by side and friend with friend,  
 Men and wom-en, rich-er, poor-er, all God's peo-ple, young and old,  
 Words of com-fort, words of vi-sion, words of chal-lenge, said with care,  
 Make us part-ners in our liv-ing, our com-pas-sion to in-crease,



e - qual part-ners in our car-ing to ful-fill God's cho-sen end.  
 blend-ing hu-man skills to- geth-er gra-cious gifts from God un-fold.  
 bring new power and strength for ac-tion, make us col-leagues, free and fair.  
 mes-sen-gers of faith, thus giv-ing hope and con-fi-dence and peace.



This hymn is a celebration of mutuality and diversity as well as a challenge to the Christian community to live out a ministry of reconciliation and inclusion. This 20th-century text is set to a 19th-century tune named for the noted pastor and preacher Henry Ward Beecher.

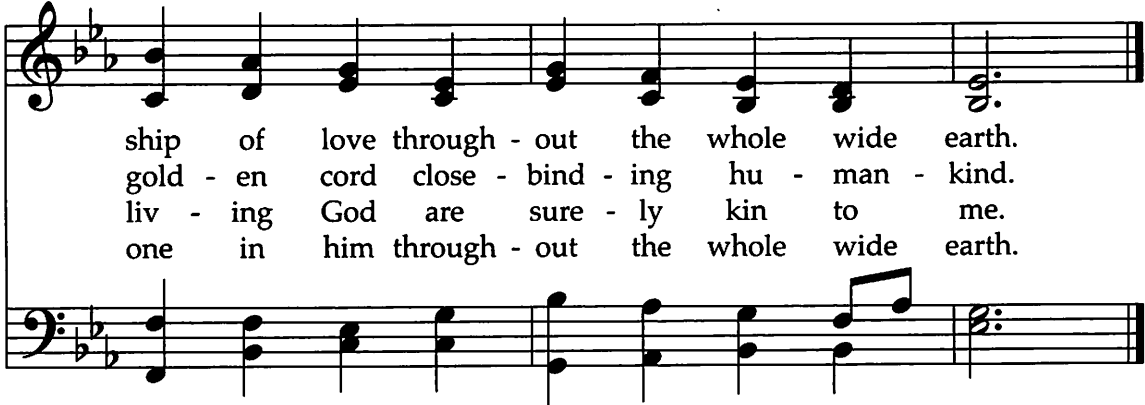
## In Christ There Is No East or West 318



1 In Christ there is no east or west, in  
 2 In Christ shall true hearts ev - ery - where their  
 3 Join hands, dis - ci - ples of the faith, what -  
 4 In Christ now meet both east and west; in



him no south or north, but one great fel - low -  
 high com - mu - nion find; his ser - vice is the  
 e'er your race may be. All chil - dren of the  
 him meet south and north. All Christ - ly souls are



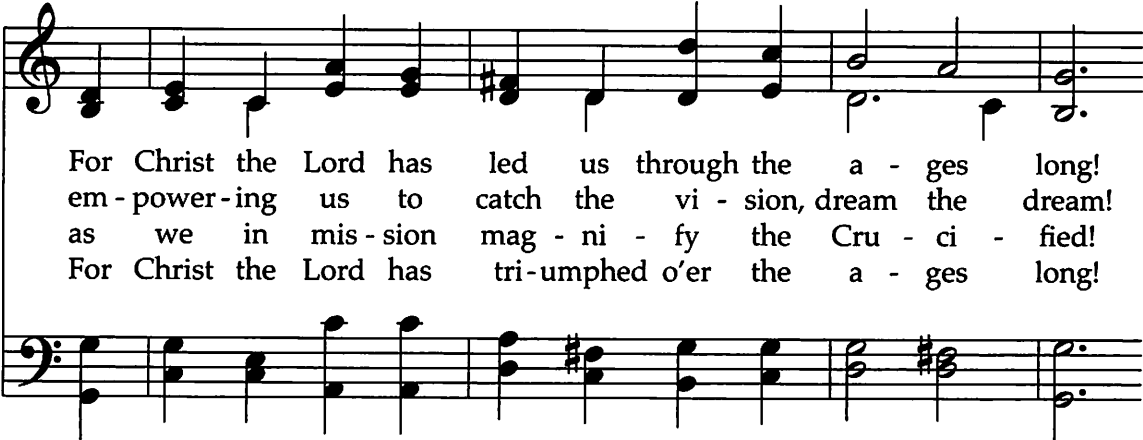
ship of love through - out the whole wide earth.  
 gold - en cord close - bind - ing hu - man - kind.  
 liv - ing God are sure - ly kin to me.  
 one in him through - out the whole wide earth.

This text formed a very small part of an elaborate Christian missionary pageant in the early 20th century, yet it has endured while the grander aspects of that production have faded away. It is set to a simple 19th-century tune that does not get in the way of its message.

## 305 Come Sing, O Church, in Joy!



1 Come sing, O church, in joy!      Come join, O church, in song!  
 2 Long years have come and gone,      and still God reigns su - preme,  
 3 Let cour - age be our friend;      let wis - dom be our guide,  
 4 Come sing, O church, in joy!      Come join, O church, in song!



For Christ the Lord has led us through the a - ges long!  
 em - power - ing us to catch the vi - sion, dream the dream!  
 as we in mis - sion mag - ni - fy the Cru - ci - fied!  
 For Christ the Lord has tri - umphed o'er the a - ges long!



In bold ac - cord, come cel - e - brate the jour - ney now and praise the Lord!

This text was the winner in a hymn competition sponsored by the Presbyterian Church (U.S.A.) Bicentennial Committee for the 1988-1989 observance, which had the theme "Celebrate the Journey." The late 18th-century tune (first used with Psalm 148) is appropriately celebratory.