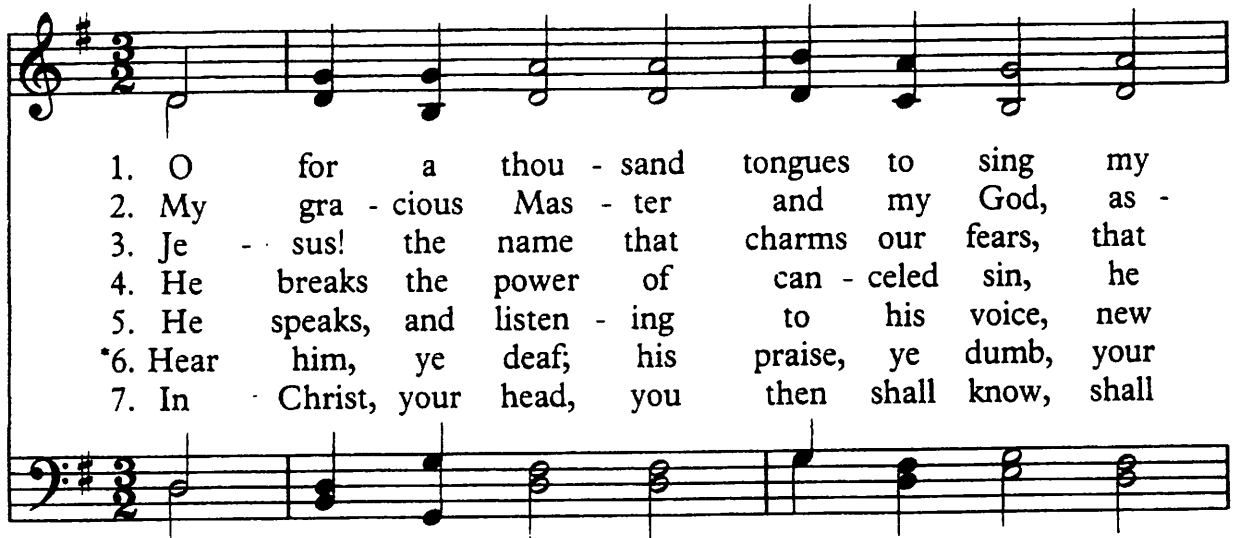
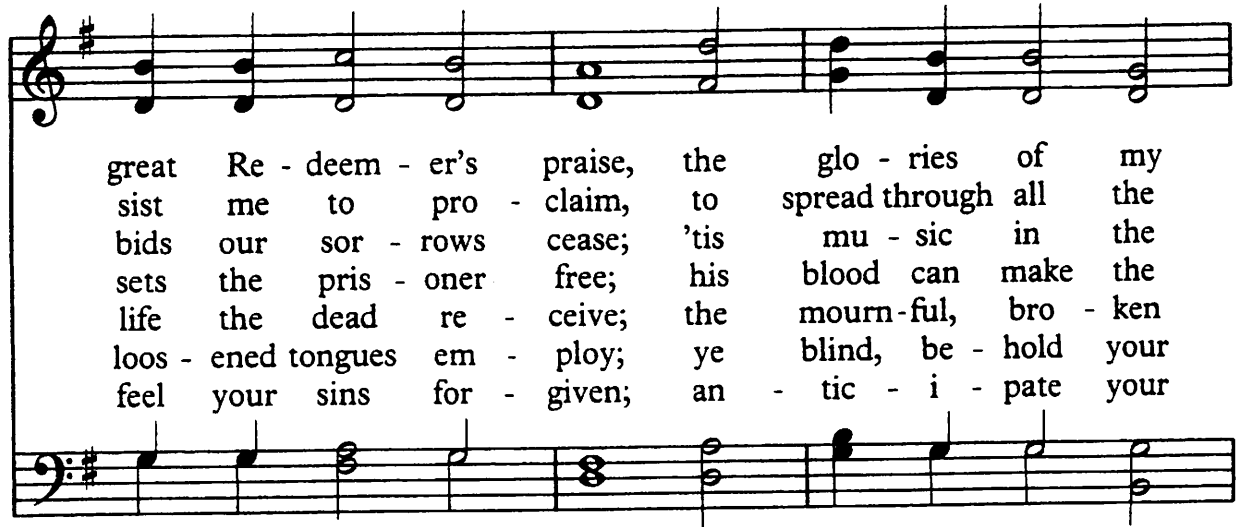


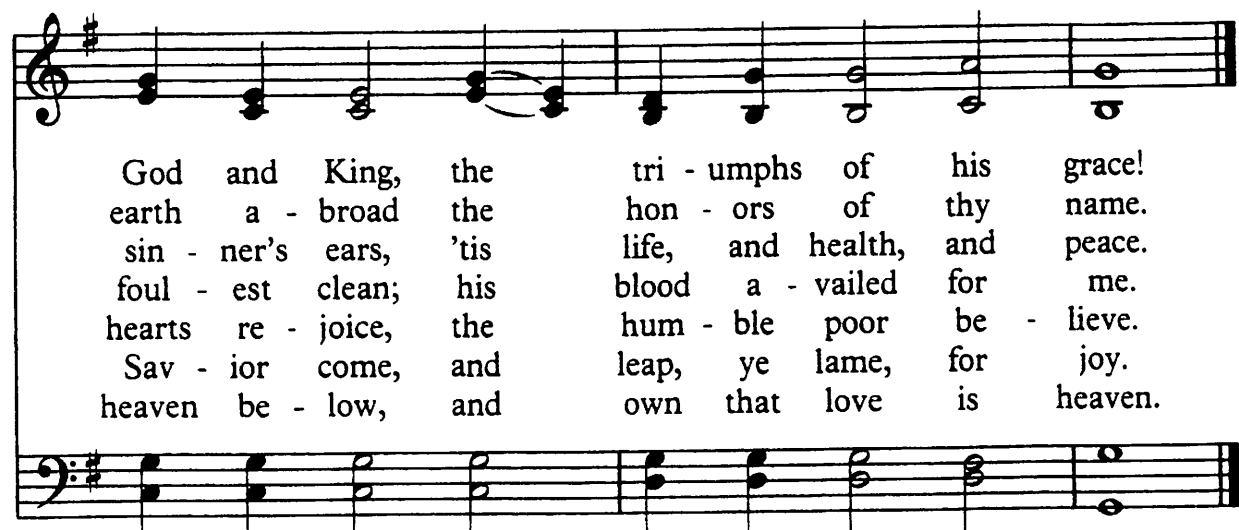
## O For a Thousand Tongues to Sing 57



1. O for a thou - sand tongues to sing my  
 2. My gra - cious Mas - ter and my God, as -  
 3. Je - sus! the name that charms our fears, that  
 4. He breaks the power of can - celed sin, he  
 5. He speaks, and listen - ing to his voice, new  
 \*6. Hear him, ye deaf; his praise, ye dumb, your  
 7. In - Christ, your head, you then shall know, shall



great Re - deem - er's praise, the glo - ries of my  
 sist me to pro - claim, to spread through all the  
 bids our sor - rows cease; 'tis mu - sic in the  
 sets the pris - oner free; his blood can make the  
 life the dead re - ceive; the mourn - ful, bro - ken  
 loos - ened tongues em - ploy; ye blind, be - hold your  
 feel your sins for - given; an - tic - i - pate your



God and King, the tri - umphs of his grace!  
 earth a - broad the hon - ors of thy name.  
 sin - ner's ears, 'tis life, and health, and peace.  
 foul - est clean; his blood a - vailed for me.  
 hearts re - joice, the hum - ble poor be - lieve.  
 Sav - ior come, and leap, ye lame, for joy.  
 heaven be - low, and own that love is heaven.

\*May be omitted

WORDS: Charles Wesley, 1739  
 MUSIC: Carl G. Gläser; arr. by Lowell Mason, 1839

AZMON  
 CM

Alt. tune: RICHMOND

## A MODERN AFFIRMATION

885

*Pastor:*

Where the Spirit of the Lord is,  
there is the one true church, apostolic and universal,  
whose holy faith let us now declare:

*Pastor and People:*

We believe in God the Father,  
infinite in wisdom, power, and love,  
whose mercy is over all his works,  
and whose will is ever directed to his children's good.

We believe in Jesus Christ,  
Son of God and Son of man,  
the gift of the Father's unfailing grace,  
the ground of our hope,  
and the promise of our deliverance from sin and death.

We believe in the Holy Spirit  
as the divine presence in our lives,  
whereby we are kept in perpetual remembrance  
of the truth of Christ,  
and find strength and help in time of need.

We believe that this faith should manifest itself  
in the service of love  
as set forth in the example of our blessed Lord,  
to the end  
that the kingdom of God may come upon the earth. Amen.

## THE WORLD METHODIST SOCIAL AFFIRMATION

886

We believe in God, creator of the world and of all people;  
and in Jesus Christ, incarnate among us,  
who died and rose again;  
and in the Holy Spirit,  
present with us to guide, strengthen, and comfort.

**We believe;****God, help our unbelief.**

We rejoice in every sign of God's kingdom:  
in the upholding of human dignity and community;  
in every expression of love, justice, and reconciliation;  
in each act of self-giving on behalf of others;  
in the abundance of God's gifts  
entrusted to us that all may have enough;  
in all responsible use of the earth's resources.

**Glory be to God on high;  
and on earth, peace.**

AFFIRMATIONS OF FAITH

We confess our sin, individual and collective,  
by silence or action:  
through the violation of human dignity  
based on race, class, age, sex, nation, or faith;  
through the exploitation of people  
because of greed and indifference;  
through the misuse of power  
in personal, communal, national, and international life;  
through the search for security  
by those military and economic forces  
that threaten human existence;  
through the abuse of technology  
which endangers the earth and all life upon it.

**Lord, have mercy;**  
**Christ, have mercy;**  
**Lord, have mercy.**

We commit ourselves individually and as a community  
to the way of Christ:  
to take up the cross;  
to seek abundant life for all humanity;  
to struggle for peace with justice and freedom;  
to risk ourselves in faith, hope, and love,  
praying that God's kingdom may come.

**Thy kingdom come on earth as it is in heaven. Amen.**

887 AFFIRMATION FROM ROMANS 8:35, 37-39

*Leader:*

Who shall separate us from the love of Christ?  
Shall tribulation or distress,  
or persecution or famine,  
or nakedness or peril or sword?

*People:*

No!  
In all things we are more than conquerors  
through the One who loved us.  
We are sure that neither  
death nor life,  
nor angels, nor principalities,  
nor things present, nor things to come,  
nor powers, nor height, nor depth,  
nor anything else in all creation,  
will be able to separate us from the love of God  
in Christ Jesus our Lord.  
Thanks be to God! Amen.

## Come, Thou Fount of Every Blessing 400

1. Come, thou Fount of ev - ery bless - ing, tune my heart to  
 2. Here I raise mine Eb - e - ne - zer; hith - er by thy  
 3. O to grace how great a debt - or dai - ly I'm con -

sing thy grace; streams of mer - cy, nev - er ceas - ing,  
 help I'm come; and I hope, by thy good plea - sure,  
 strained to be! Let thy good - ness, like a fet - ter,

call for songs of loud - est praise. Teach me some me - lo - dic  
 safe - ly to ar - rive at home. Je - sus sought me when a  
 bind my wan - dering heart to thee. Prone to wan - der, Lord, I

son - net, sung by flam - ing tongues a - bove. Praise the mount! I'm  
 stran - ger, wan - dering from the fold of God; he, to res - cue  
 feel it, prone to leave the God I love; here's my heart, O

fixed up - on it, mount of thy re - deem - ing love.  
 me from dan - ger, in - ter - posed his pre - cious blood.  
 take and seal it, seal it for thy courts a - bove.

399

# Take My Life, and Let It Be

1. Take my life, and let it be con - se - cra - ted,  
 2. Take my voice, and let me sing al - ways, on - ly,  
 3. Take my will, and make it thine; it shall be no

Lord, to thee. Take my mo - ments and my days;  
 for my King. Take my lips, and let them be  
 long - er mine. Take my heart, it is thine own;

let them flow in cease - less praise. Take my hands, and  
 filled with mes - sag - es from thee. Take my sil - ver  
 it shall be thy roy - al throne. Take my love, my

let them move at the im - pulse of thy love.  
 and my gold; not a mite would I with - hold.  
 Lord, I pour at thy feet its trea - sure - store.

Take my feet, and let them be swift and beau - ti - ful for thee.  
 Take my in - tel - lect, and use ev - ery power as thou shalt choose.  
 Take my-self, and I will be ev - er, on - ly, all for thee.